

Application for membership

# *Sand & Sage Rifle & Pistol Club*

P.O. Box 370

Garden City, Kansas 67846

**TO ALL NEW MEMBERS AND RENEWAL MEMBERSHIPS:  
WELCOME TO SAND & SAGE RIFLE AND PISTOL CLUB.**

**WE WERE FORMED IN 1962 BY A HANDFUL OF MEMBERS INTERESTED IN SHOOTING SPORTS. WE HAVE SEEN SOME ROUGH TIMES, BUILT FIVE DIFFERENT RANGES ON LEASED LAND, AND NOW THANKS TO A LOT OF DEDICATED MEMBERS, WE NOW HAVE THE OWNERSHIP OF THE 160 ACRES OUR RANGE CURRENTLY OCCUPIES. WE GENERALLY CONDUCT SHOOTING ACTIVITIES DURING ALL MONTHS WHEN THE WEATHER ALLOWS US ACCESS TO OUR RANGE. ALL ACTIVITIES CONDUCTED BY THE CLUB ARE OPEN TO ANY CLUB MEMBER AND THEIR GUESTS AS LONG AS THE GUEST SIGNS AN INDEMNITY WAIVER FORM.**

**THE MOST ASKED QUESTION WE GET IS "WHEN CAN I USE THE RANGE?" MANY OF OUR COMPETITIONS ARE PROMOTED IN THE NEWSLETTER AND WILL BE INCLUDED IN OUR NOTIFICATION PROCESS. THE OUTDOOR RANGE IS OPEN THE YEAR ROUND AND IS UTILIZED ON A FIRST COME FIRST SERVED BASIS. THE ONLY EXCEPTIONS ARE WHEN A SANCTIONED COMPETITION IS BEING HELD OR LAW ENFORCEMENT IS HAVING TRAINING. THESE SHOOTUSUALLY ARE COMMON KNOWLEDGE TO THE MEMBERSHIP. OUR RANGE IS OCCASIONALLY USED BY THE GARDEN CITY PD FOR TRAINING PURPOSES. OUR FACILITY HAS BEEN CONSTRUCTED TO U.S. ARMY AND NRA SAFETY ZONES BETWEEN RANGES. PROTECTIVE GLASSES AND EAR PROTECTION IS REQUIRED ON ALL RANGES.**

**NO BOTTLES OR CANS ARE TO BE SHOT ON THE RANGE EXCEPT IN THE DESIGNATED PLINKING PIT (# 13). THIS PIT WAS SPECIFICALLY BUILT FOR PLINKER'S. THIS IS THE ONLY RANGE YOU MAY SHOOT AND LEAVE YOUR TARGETS WHERE THEY FALL. PLEASE PICK UP YOUR OWN LITTER AND TARGETS ON THE OTHER RANGES AND DEPOSIT THEM IN THE TRASH BARRELS PROVIDED. REMEMBER, ABSOLUTELY NO CANS OR BOTTLES ARE TO BE SHOT ANYWHERE ON THE RANGE EXCEPT THE PLINKING PIT!!**

**DO NOT SEND A NON-MEMBER TO USE THE RANGE UNACCOMPANIED BY A MEMBER. THIS WILL BE CONSIDERED TRESPASSING. DO NOT GIVE OUT THE COMBINATION TO THE RANGE TO NON-MEMBERS.**

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**WE HAVE ACCESS TO WELL WATER AND ELECTRICAL HOOKUPS FOR CAMPERS – COME ENJOY FOR A SMALL DONATION OF \$15.00 A DAY.**

**WE HOLD SEVERAL COMPETITION SHOOTING EVENTS. LISTED ARE SOME THAT WE CURRENTLY SHOOT:**

- 1. CIVILIAN MARKSMANSHIP PROGRAM HIGH POWER SHOOTS**
- 2. 22 BOWLING PINS/ BIG BORE BOWLING PINS**
- 3. 3-GUN MATCHES**
- 4. USPSA PISTOL MATCHES**
- 5. SPECIAL EVENTS AS SCHEDULED**

## **DIRECTIONS:**

**GO NORTH EAST OF GARDEN CITY ON HWY 156 (13 MILES) TO THE FIRST TURN TO THE NORTH AFTER MILE MARK # 13, TURN NORTH ON MENNONITE ROAD (BLACKTOP). GO THREE (3) MILES NORTH THEN TURN EAST ON ROCKPIT ROAD. GO 2 ¾ MILES EAST. THE RANGE GATES ARE ON THE TOP OF THE HILL ON THE NORTH SIDE OF THE ROAD. PLEASE BE CAREFUL ENTERING THE RANGE! YOUR CURRENT MEMBERSHIP CARD HAS THE RANGE COMBINATION ON THE BACK OF THE CARD.**

**PLEASE CARRY YOUR MEMBERSHIP CARD WITH YOU WHEN USING THE RANGE. YOUR MEMBERSHIP MAY BE QUESTIONED – PLEASE DO NOT BE OFFENDED IF YOU ARE ASKED FOR PROOF OF MEMBERSHIP—IT IS FOR YOUR PROTECTION AS WELL AS OURS.**

**RATTLESNAKES ARE PRESENT AT OUR RANGE-PLEASE TAKE APPROPRIATE PRECAUTIONS. ELECTRONIC EAR MUFFS ARE RECOMMENDED.**

**PLEASE OBSERVE ALL SAFETY RULES, WEAR SHOOTING GLASSES AND EAR PROTECTION AT ALL TIMES WHEN SHOOTING. PLEASE PICK UP AFTER YOURSELF AND, ABOVE ALL, HAVE FUN!!!**

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## **RANGE RULES**

- **ALCOHOLIC BEVERAGES ARE NOT ALLOWED ON THE RANGE.**
- **SHOOT ONLY THE TYPE OF FIREARM DESIGNATED FOR THE RANGE WHERE YOU ARE SHOOTING.**
- **NO SHOOTING OF TARGET FRAMES OR NUMBERS**
- **NO LOADED GUNS ALLOWED EXCEPT ON THE FIRING LINE**
- **EYE AND EAR PROTECTION ARE REQUIRED AT ALL TIMES**
- **NO CANS OR BOTTLES ARE TO BE SHOT ANYWHERE ON THE RANGE EXCEPT THE PLINKING PIT (RANGE #13)**
- **ALL VEHICLES STAY ON DESIGNATED ROADS AND PARKING LOTS. DO NOT DRIVE ON THE BERMS OR BACKSTOPS.**
- **THE GATE WILL LOCK BEHIND YOU WHEN YOU GO INTO THE RANGE AND WHEN YOU LEAVE THE RANGE**
- **DON'T DRIVE THROUGH UNTIL THE GATE STOPS.**
- **DURING SCHEDULED MATCHES THE ELECTRIC GATE OR THE MANUAL GATE WILL BE OPEN. DO NOT CLOSE OR LOCK THE GATES, THE MATCH CHAIRMAN WILL DO THAT.**
- **AT RANGE #4 THE MULTIPURPOSE RANGE DO NOT DRIVE OUT AND PUT YOUR TARGETS UP WHEN PEOPLE ARE SHOOTING ON THE FIRING LINE.**
- **IF YOU NEED TO GO DOWN AND LOOK AT YOUR TARGETS ON THE #4 RANGE THE MULTIPURPOSE RANGE, ASK EVERYONE TO CEASE FIRE AND MAKE THE FIREARMS SAFE AND THEN PROCEED TO GO DOWN RANGE TO CHECK YOUR TARGET OR PUT NEW ONES UP.**
- **50 BMG IS LIMITED TO PAPER ONLY.**
- **FIREWORKS, EXPLOSIVES AND TANNERITE ARE NOT ALLOWED ON THE RANGE DUE TO INSURANCE.**
- **ARMOR-PIERCING, STEEL CORE AND TRACER AMMO ARE FORBIDDEN TO USE ON THE RANGE DUE TO SAFETY AND OUR INSURANCE. EXAMPLE WOULD BE GREEN TIPPED 223/556 AMMO, 7.62 X39 STEEL CORE AMMO.**
- **NO LITTERING. PICK UP AFTER YOURSELF-YOUR MOTHER DOES NOT WORK HERE!!!**
- **GUESTS ARE PERMITTED TO ACCOMPANY THE MEMBER TO THE RANGE. ALL GUEST'S WILL BE REQUIRED TO SIGN AN INDEMNITY WAIVER FORM WHEN AVAILABLE LATER THIS YEAR OUT AT THE RANGE AND WILL BE AVAILABLE ON THE WEBSITE. FAILURE TO SIGN THE WAIVER WOULD BE TRESPASSING. THE MEMBER MUST BE REASONABLE WITH THE NUMBERS OF GUESTS THEY TAKE TO THE RANGE. VIOLATION OF THIS RULE WILL BE CONSIDERED TRESPASSING.**
- **DO NOT MOVE TARGETS FROM ONE RANGE TO ANOTHER.**

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**RANGE #1**

**500 METER RIFLE SILHOUETTE RANGE  
SWINGING TARGETS AND BENCHES  
(PAPER OR STEEL TARGETS ONLY, 50 BMG LIMITED TO PAPER**

**RANGE #2**

**OPEN RANGE.  
(PAPER OR STEEL TARGETS ONLY)**

**RANGE #3--(22 RIFLE SILHOUETTE RANGE NOT IN USE AT THIS TIME, MAY  
BE REPAIRED AT A LATER DATE.**

*North..... →*

**RANGE #4--100- YARD MULTIPURPOSE FOR ALL GUNS  
SIGHT IN BENCHES, TARGET FRAMES  
(PAPER TARGETS ONLY)**

**RANGE #5 -- 50- YARD SIGHT IN ONLY  
(PAPER TARGETS ONLY)**

**RANGE #6 - PISTOL PAPER**

**RANGE #7 - PISTOL PAPER**

**RANGE #8 -PISTOL PAPER AND STEEL TARGETS.**

**RANGES #9,10,11,12, MULTIPURPOSE RANGES  
(PAPER OR STEEL TARGETS ONLY)**

**RANGE #13 -- PLINKING PIT**

**ONLY RANGE FOR CANS AND BOTTLES  
PLINKING PIT- SHOOTING ALL KINDS OF TARGETS**

**RANGE #14,15 - COMBAT PISTOL RANGE.**

**BOWLING PIN TABLES AND TARGET FRAMES  
22 RIMFIRE PINS ARE ONLY USED DURING MATCHES.  
(PAPER OR STEEL TARGETS ONLY)  
NO RIFLES CARTRIDGES ALLOWED.**

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1. All targets are to be shot only from the designated firing lines!  
True            False
2. You may shoot the target frames and numbers on the frames for targets!  
True            False
3. You may drive your vehicle only on designated roads and parking areas!  
True            False
4. You may drive your vehicle on the berms and backstops!  
True            False
5. Steel Core, Armor piercing and tracer bullets are permitted!  
True            False
6. If you are on Range #1, you may shoot at the targets on range #2 if you so desire to do so!  
True            False
7. If your friends (more than one) want to use the range, you should be judicious in the numbers of people you take to the range as your guests!  
True            False
8. It is okay for your friends to use the range by themselves, with only your permission!  
True            False
9. You may shoot cans and bottles on any of the ranges you want to!  
True            False
10. You may use any of the outdoor ranges any time you wish on a first come first serve basis-unless there is a sanctioned club event being held on that day!  
True            False
11. No loaded guns allowed on the range except on the firing lines when firing is in progress!  
True            False
12. Eye and ear protection is required at all times  
True            False

**I hereby agree to abide by all the rules and regulations set forth by the sand and sage rifle and pistol club, and I understand that violators may be dismissed from membership of the club.**

**There is a standing \$1000 reward for information leading to the conviction of anyone vandalizing the range. Your identity will remain anonymous.**

**Club member signature** \_\_\_\_\_

**Date** \_\_\_\_\_

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Due to problems obtaining insurance on our range and club members, we are required by our insurance carrier to give each prospective member a questionnaire concerning their knowledge about firearms, and range rules. Please do not be offended by this, it should assure you of a safer range if everyone knows the rules.

Write in what type of firearms may be used on each of the numbered ranges and what restrictions would be on each range where applicable.

Example:

Range #1 500 Meter Rifle Silhouette Range. Swinging Targets and Benches

Restrictions for Range #1: \_\_\_\_\_

Restrictions for Range#2: \_\_\_\_\_

Restrictions for Range # 3 \_\_\_\_\_

Restrictions for Range #4: \_\_\_\_\_

Restrictions for Range #5: \_\_\_\_\_

Restrictions for Range #6, 7, 8 \_\_\_\_\_

Restrictions for Range # 9,10,11,12,13 \_\_\_\_\_

Restrictions for Range #14 Rifles not allowed \_\_\_\_\_

Restrictions for Range #15 Rifles not allowed. \_\_\_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email Address \_\_\_\_\_

Telephone # \_\_\_\_\_

NRA # \_\_\_\_\_ Membership Exp. Date \_\_\_\_\_

Place of Employment \_\_\_\_\_

1. Are you under indictment in any court for a crime punishable by imprisonment for a term exceeding one year? YES \_\_\_\_\_ NO \_\_\_\_\_
2. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year? YES \_\_\_\_\_ NO \_\_\_\_\_
3. Are you a fugitive from justice? YES \_\_\_\_\_ NO \_\_\_\_\_
4. Are you an unlawful user of or addicted to marijuana or a depressant, stimulant, or narcotic drug, or any other controlled substance? YES \_\_\_\_\_ NO \_\_\_\_\_
5. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution? YES \_\_\_\_\_ NO \_\_\_\_\_
6. Have you ever been discharged from the armed forces under dishonorable conditions? YES \_\_\_\_\_ NO \_\_\_\_\_
7. Are you an alien illegally in the United States? YES \_\_\_\_\_ NO \_\_\_\_\_
8. Are you a person who, having been a citizen of the United States, has renounced his/her citizenship? YES \_\_\_\_\_ NO \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date of Membership Acceptance \_\_\_\_\_ Membership Fee \_\_\_\_\_

Meetings are held monthly on the second Tuesday at the New Indoor Range, 2250 S Old HWY 83 at 7:00 P.M.

Single Membership dues are \$120.00 per year, Family/Grandparent Membership dues are \$170.00. Family Memberships includes Spouses and

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**Children 17 and younger. NRA membership is required of all members.  
Verification of NRA membership is required with annual renewal.**

**Additional Family Members for The Family/Grandparent Membership.**

**Spouse** \_\_\_\_\_

**NRA#** \_\_\_\_\_

**NRA expiration date** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Name** \_\_\_\_\_

**NRA#** \_\_\_\_\_

**NRA expiration date** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Name** \_\_\_\_\_

**NRA#** \_\_\_\_\_

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**Email Address** \_\_\_\_\_